Indiana Energy Assistance Program Application

Program Year 2024

		Trogram	i icai zoz										
→	Por	rtage Township Trustee Office			For Provider	/Agency Use	Only						
		590 Willowcreek Rd. Suite B	Date	Date received:									
Mornanty larges Consists Action	9.	Portage, In 46368	Арр	lication n	ımber:								
// Company Agron		219-762-1623		☐ Mail-In ☐ Appointment ☐ Outreach/Home Visit/Other									
HOUSING OPPORTUNITIES	web	Hou	Household is disconnected or out of fuel: Yes No										
ihcda OO®			Household has d/c notice or less than 25% fuel: Yes No										
II I GUA GOOD II I GOOD II		nail: info@portagetrustee.org Fax #: 219-763-9658	Hou	Household heat source is inoperable: Yes No									
Check here if your electric o	r heating utility	y is disconnected or scheduled for	disconnect	tion, or yo	u are low or out of b	oulk heating t	uel or	prepaid el	ectricity				
If your utility has been discon	nected or is sch	neduled for disconnection, or if yo	ou are low o	or out of a	prepaid, bulk delive	rable fuel, co	ontact v	our local	service				
		to request a crisis appointment.											
,		Part I: Contac											
Applicant Name				Last four	digits of SSN	County							
		, , , , , , , , , , , , , , , , , , , ,		xxx-xx-									
				<u>.l</u>			T	I					
Physical Address (Including Apa	rtment/Lot/Tra	aller Number)			City		State	Zip					
							IN						
If you have a PO box or an alter	nate mailing ac	ddress, please list it below. Other	wise, please	e leave bla	nk.		·						
		contact information. Failure to pr	1						1				
Telphone number		bile phone carrier		Address - o	theck box to give co	nsent for us t	to e-ma	il you.					
<u> </u>	Landline Mobile	Consent to	1										
	1 MODIC 1	Part II: Home and		mation									
Home Type (Please check one)					Payment								
Site-built single house		t (apartment, condo, duplex, etc.)			endor:		П	Included in	n rent				
Mobile home		it (apartment, condo, duplex, etc.)	1-1	ectricity vi			LJ	meraaca n					
Home Ownership (Please check				eating Ven	dor:			Included i	n rant				
	Other:		i```	Satis Vess	uon		<u> </u>	iriciadea ii	II FEIIL				
Primary Heating Source (please		Primary Heating Fuel (pleas	e check on	 e}	Do you have a	secondary he	ating sc	urce insta	lled?				
	seboard/Wall U		ural Gas	Propa		No	utili 90						
<u> </u>	•		od/Pellets	[] Frobai	ie Li les L	1110							
Wood Stove Other:_			ou/reliets										
ls it working?	□No	Other:		_	If yes, pleas	e describe: _							
The Weatherization program pr	ovides energy	conservation measures to reduce	the utility	bils of low	-income] Yes	□No					
		old be interested in a referral to	· ·										
		Part III: Incom	e and Bene	fits									
Please indicate	e all types of in	come received by any member o	f the house	hold in the	past three months	. Check all th	at appl	y.					
Employment/wages S	ocial Security R		•	SSI		mployment							
Pension/Retirement 🔲 V	'A Disability	VA Pension	Unemployn	nent Benef	its 🗌 Alimo	ny/Spousal Su	upport						
Workers' Compensation	Private D	isability Odd jobs/irregula	ar income	☐ No	income 🗌 Oth	er:							
		sources of assistance received by				_							
Housing Choice Voucher (Sec	tion 8)	Public Housing Permanent	Supportive	Housing	☐ VASH [SNAP (Foo	d Stam	os)	TANF				
Child care voucher	□wic [Child support Affordable	Care Act su	ıbsidy	Earned Incon	ne Tax Credit	(EITC)						
None	Other:												
#		1			ehold <u>between the</u>	ages of 14-24	and <u>n</u>	either wo	rking <u>no</u>				
Has anybody in the household g			ttending sc		(please list):			<u></u>					
No Yes (please submit p	proof of payments)	☐ No	L Yes	(piease list):								

Annliastian numban		
Application number: _		-

Part IV: Household Members and Demographics List <u>all</u> people residing in household, <u>including yourself</u> . Check here and attach additional sheet if more than four people are in household:														
				Date of				Race	Ethnicity	Employ- ment	Edu- cation	Health Insurance	Military Status	
L.,	Last Name and Suffix First Name		M.I.	Birth	Geno	Gender		Please use codes listed below						
Applicant					☐ Male ☐ Female ☐ Other/enby		☐ Yes ☐ No							
2					☐ Male ☐ Female ☐ Other/		☐ Yes ☐ No							
3					☐ Male ☐ Female ☐ Other/enby		☐ Yes ☐ No							
4					☐ Male ☐ Female ☐ Other/	1	☐ Yes ☐ No							
Race Codes: A - Asian; B - Black or African American; I - American Indian or Alaska Native; P - Native Hawaiian or other Pacific Islander; W - White; M - Multi-race; O - Other			Ethnicity Codes: H - Hispanic, Latino, or Spanish origins N - Not Hispanic, Latino, or Spanish origins			Emplor FT - En US - Ur UL - Ur	nemployed s nemployed k							
Education codes:			Health Insurance Codes: Military Codes:											
A - Grades 0-8; B - Grades 9-12, Non-graduate; C - High School Graduate/Equivalency Diploma; D - Some post-secondary school; E - 2- or 4-year college degree; F - Other post-secondary graduate Is anybody in the household affiliated with this agency as an employee/staff member, board member, or subcrontractor, or related to any such member?			A - Medicaid; B - Medicare; C - State Children's Health Insurance Program; D - State Health Insurance for Adults; E - Military Health Care; F - Direct-Purchase; G - Employment-Based; N - None Household Type (please check one) Single Person Two Adults, No Children Single Female Parent Single Male Parent											
No Yes (please list):			Two-Parent Household Non-related adults with children Multi-Generational Household (three or more generations) Other:											
Part V: Certification														
Disclaimer: I certify under the penalties for perjury and fraud that the information provided in this application is correct and true. I understand that I may be required to verify these statements and hereby give my consent to the agency from which I am requesting assistance to make contact with any necessary persons to verify these statements. I certify that I am an adult residing in this household and listed on this application, or have a legal power of attorney for an adult residing in this household and listed on this application. I am a resident of Indiana and an applicant for the Energy Assistance and/or Weatherization Assistance Program(s). I acknowledge any services or materials provided to my household will be a gift without consideration or payment by me. I give permission to the State of Indiana and the agency from which I am requesting assistance to obtain information from my energy supplier, including about my energy usage and payment history. I understand that the State of Indiana may use information provided on this form for purposes of research, evaluation and analysis. I also understand that the State of Indiana may use information provided on this form to see if I qualify for any other assistance programs. I hereby release the State of Indiana, the Local Service Provider or other entity from any liability whatsoever resulting from delivery of these activities. I have received no expressed or Implied warranties concerning my receipt of these services. I also acknowledge that If I misrepresent or fall to disclose any information requested in this application, or If I am signing or submitting this application or any supporting documentation without the legal authority to do so, I may become ineligible from receiving Energy Assistance and/or Weatherization Assistance and may be required to repay any assistance and/or benefits that the household has received based on any such noncompliance, misrepresentation, or omission. Energy Assistance Program and Low Income Home Water Assistance Program bene														
Signature of applicant (required)								Dat	Date (required)					